



# **DEPARTMENT OF ISLAMIC STUDIES**

**Islamic University of Science and Technology**

**Course Structure/Scheme**

**&**

**SYLLABUS – M. A. Islamic Studies**

**(July 2015 onwards)**

## Course Structure/Scheme

### Semester-I

Course Code	Course Title	Course Nature	Credit Hours
IS-CF-101	A Survey of Islamic History-I	Compulsory Foundation Course	4
IS-C-102	Islamic Religious Sciences (Ulum al-Qur'an)	Core	4
IS-C-103	Islamic Social Sciences	Core	4
IS-DC-104(A)	Islam and Human Rights	Discipline Centric	4
IS-DC-104(B)	Islam and science		
IS-DC-105 (A)	Introduction to Arabic-I	Discipline Centric	4
IS-DC-105 (B)	Islam and Peace Building		
<b>Open Elective</b>			
<b>Courses offered by Department of Islamic Studies to other disciplines of the University</b>			
IS-OE-01(A)	Introduction to Qur'an	Open Elective	2

### Semester-II

Course Code	Course Title	Course Nature	Credit Hours
IS-C-106	A Survey Of Islamic History-II	Core	4
IS-C-107	Islamic Religious Sciences (Ulum al-Hadith)	Core	4
IS-C-108	Islamic Thought and Reform Movements in the Modern World	Core	4
IS-DC-109(A)	Islamic Finance and Investment	Discipline Centric	4
IS-DC-109(B)	Contemporary Muslim Societies (South Asia).		
IS-DC-110(A)	Introduction to Arabic-II	Discipline Centric	4
IS-DC-110(B)	Muslim Art and Architecture		
<b>Open Elective</b>			
<b>Courses offered by Department of Islamic Studies to other disciplines of the University</b>			

IS-OE-02	Introduction to the Science of Hadith	Open Elective	2
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### Semester-III

Course Code	Course Title	Course Nature	Credit Hours
IS-C-111	A Survey Of Islamic History-III	Core	4
IS-C-112	Islamic Religious Sciences (Ulum al-Fiqh)	Core	4
IS-C-113	Tasawwuf	Core	4
IS-DC-114(A)	Contemporary Muslim Societies(West Asia)	Discipline Centric	4
IS-DC-114 (B)	Contemporary Muslim Societies(Central Asia)		
IS-DC-115 (A)	Introduction to Arabic-III	Discipline Centric	4
IS-DC-115 (B)	Islam and Women		

### Semester-IV

Course Code	Course Title	Course Nature	Credit Hours
IS-C-116	<i>Ilm al-Kalam</i> and Muslim Philosophy	Core	4
IS-C-117	<i>Religions and Inter-faith Dialogue</i>	Core	4
IS-C-118	Research Methodology in Islamic Studies (Methods and Techniques)	Core	4
IS-DC-119	Dissertation	Compulsory	6
IS-DC-120(A)	Introduction to Arabic- IV	Discipline Centric	4
IS-DC-120(B)	Islam and Orientalism		

#### Note:

- i) A student has to opt only five papers of 20 credits in first three semesters, and in the fourth semester they have to opt 22 credits, comprising Core , Compulsory and Discipline centric.
- ii) A Student has to opt four (2+2) more credits from, Open Elective, other than Islamic Studies in the first two semesters

**C** Core Course

**DC** Discipline Centric

**CF** Compulsory foundation course

**OE** Open Elective

**IUST/Syllabus/Islamic Studies/I Semester**

**IS-CF-101**

**A Survey of Islamic History-I**

**Course Objectives:**

The paper aims at the study of socio-political expression of the *Jahiliyyah* days, the prophets period, *khilafat-i Rashida* and the later vicissitudes which took place during *Umawi* and *Abbasi khilafah* . It also aims at the study the intellectual, scientific, administrative, cultural and artistic developments during these periods.

**Unit I Emergence of Islam (Prophetic Period)**

- a) Jahiliya Arabia:
  - i) Religion
  - ii) Society
- b) Prophet Muhammad (SAW) at Makkah & Madina
- c) Social Transformation under Islam
- d) Establishment of the State and Society under the Prophet(SAW)

**Unit II Khilafah (Caliphate)**

- a) Islamic Theory of Government
- b) Institution of Caliphate: Origin & Development
- c) Pious Caliphate: Chief Characteristic
- d) Main events during Khilaft-i Rashida
  - i) Hadhrat Abu Bakr : Consolidation of Khilafah
  - ii) Hadhrat Umar and Hadhrat Uthman : Expansion of the Khilafah
  - iii) Hadhrat Ali : Role of upholding the Khilafah

**Unit III Umawi Khilafah**

- a) Theory of *Khilafat* and *Malukiah*
- b) Consolidation during the reign of Amir Muawiyah and Abdul Malik
- c) Expansion of the State during the reign of Walid bin Abdul Malik
- d) Umar bin Abdul Aziz and his *Khilafah*

**Unit IV Abbasi Khilafah**

- a) Abbasid Revolution Causes
- b) Prominent Abbasid *Khulafa*
- c) Administration and Society
- d) Development of Science and Technology

**Required Readings:**

1. Ahmad, Manzuruddin *Islamic Political System in the Modern Age*, Adam Publishers and Distributor Delhi,
2. Arnold, Thomas, & Alfred Guillaume Ed., *The Legacy of Islam*, Oxford University Press, 1931.
3. Al-Ghazzali Muhammad *The Socio-Political Thought of Shah Wali ullah*, Adam Publishers and Distributors, Delhi, 2004, part III Section XX pp. 231-39
4. Armstrong, Karen *Islam: A Short History*, Phoenix Press, London, 2001, chap.2 pp. 35-38, 42-55,  
110-120
5. Athar Hussain, Syed *The Glorious Caliphate*, Academy of Islamic Research and Publications, Lucknow, 2000, part II
6. Dixon, A.A. *The Umayyad Caliphate*, London 1971
7. Dunlop, D.M. *Arab Civilization to A.D. 1500*, Britain, 1971
8. Faruqi, Nisar *Early Muslim Historiography*, Idara Adbiyat-i Delhi, Qasimjan Street, Delhi, 1979,  
Chap.I- Introduction, chap.II pp. 15-44
9. Hamidullah, Muhammad *The Life and Works of the Prophet of Islam (SAW)*, Adam Publishers and Distributors, Delhi, 2007 chap.2, chap. 20, 24
10. Hitti, P.K. *History of the Arabs*, Macmillian, Introduction: chap. XXVII, pp. 387-97; chap.III
11. Hodgson, Marshall G.S. *The Venture of Islam*, Vanguard Books, Pakistan, Vol. I, pp. 3-70 Book 1 Chap. 1-3, Book 2, Vol. III pp. 99-133
12. Holt, P.M.Lambton *Cambridge History of Islam*, Cambridge, New York 1970
13. Hourani, Albert *Arabic Thought in the Liberal Age*, Oxford University Press, London, 1970, chap.2
14. ----- *A History of the Arab Peoples*
15. Khaldun, Ibn *Muqaddimah* Eng.tr. Rosen Franzthat, New York, 1958, Vol.I, Introduction
16. Mahmud, S.F. *A Short History of Islam*, Karachi, Pakistan, 2004, chap, 4,5,6,7,10,11
17. Rabnson, Chave F, *Islamic Historiography*, Cambridge University press, New York, 1990
18. Sharief, M.M. *A History of Muslim Philosophy*, Adam Publishers and Distributors, Delhi, Vol. II part-3, chap. IX, pp. 1195-1219
19. Shibli *Sirat al-Nabi* Eng. Tr. Budayuni, Vol.1, Islamic Book Service, New Delhi, chap.2,3,4,5,15,21,22,23,24,28,30,76,77,83 Vol. II Chap.1

## Recommended Readings

1. Haykal, Husayn *Life of Muhammad*, Delhi, New Crescent Publishers.Co. Qasimjam Street, Balimaran, 2000
2. Lewis, Bernard *Arabs in History*, New Delhi, Goodword, Books, 2003
3. Masdul Hasan Prof. *History of Islam*, Adam Publishers and Distributors
4. Mansoorpuri, Sulamin *Mercy for Mankind*, Delhi, Adam Publishers and Distributors
5. Nadwi, Abul Hassan Ali *Maza Khasrul Aalam bi Inhitatil Muslimin*, Urdu Version *Insani- Dunya par Muslman Ka Uruj wa Zawal ka Athar*, Lucknow
6. Nicholson, R.A. *A Literary History of the Arabs*, Delhi, Adam Publishers and Distributors, 2006
7. Siddiqui, Abdul Hamid *The Life of Muhammad*, Adam publishers, Delhi
8. Siddiqui, Yasin Mazahar *Organization of Government Under the Prophet*, Idarah-i- Adbiyat-I Delhi, Qasimjam Street, Delhi

**IS-C- 102****Islamic Religious Sciences (Ulum al-Qur'an)****Unit I Ulum al Qur'an (An Introduction)**

- a) Wahy, Shan-i nazul
- b) Rabt and Nazm
- c) Aijaz al-Quran
- d) Basic Concepts of Quran (Tawhid, Risalah, Akhira)

**Unit II Jama and Tadwin (Collection and Compilation)**

- a) Collection and Compilation
- b) Formation of Mushaf
- c) Qirat Recitation(Qiraat)

**Unit III Tafsir**

- a) Origin and development
- b) Sources of Tafsir
- c) Usul al Tafsir

**Unit IV Tafsir (Some Early and Modern Exegesis)**

- a) Tabari: Jami al-Bayan an Tawil Ay Al-Quran
- b) Ibn Kathir :Tafsir al-Quran al Azim
- c) Zamakhshari : al-Kashshaf
- d) Abdullah Yusuf Ali : Glorious Quraan

**Required Readings:**

- |                              |   |
|------------------------------|---|
| 1. Denfer, Von.              | <i>Ulum al –Quran</i> Leiden, 1985  |
| 2. Wansbrough, J& A. Rippin, | <i>Quranic Studies: Sources &amp; Methods of Scriptural Interpretation</i> , U.K,2004 |
| 3. Uthmani, T.               | <i>An Approach to the Quranic Sciences</i> , Adam Publishers, Delhi, 2006             |
| 4. Turner, Colin             | <i>The Koran, Critical Concepts in Islamic</i>  |
| 5. Rehman, F.                | <i>Major Themes of the Quran</i> , Chicago, 2009                                      |
| 6. Sell, Michel              | <i>Approaching the Quran</i> , Chicago, 2002  |
| 7. Penrice, J.               | <i>Studies</i> , Routledge2004, Chap. 2, 3,4  |
| 8. Ashraf, M.V.A.            | <i>A Dictionary of the Glossary of Koran</i> , Delhi, 2003                            |
|                              | <i>Islamic Dimensions: Reflections and Reviews on Quranic Themes</i> , Delhi, 2002    |

**IS-C-103 ISLAMIC SOCIAL SCIENCES****Course Objectives:**

The course paper aims to study the emergence and development of the social institutions (political, economic, and social) throughout the centuries of Islamic civilization and their contemporary relevance. The successful completion of the course will enable the learner to understand the spectrum of Islamic social sciences and contribution of the eminent scholars in this field.

**Unit I Social Science: An Overview**

- a) Social Science : Approaches
- b) Muslim Perspective on Social Science
- c) Scope of Muslim Social Science in Contemporary World
- d) Role of Pioneering Muslim Social Scientists( a general view)

**Unit II Economics**

- a) Guiding Principles of Islamic Economics
- b) Concept of Private and Public Property
- c) Economic Institutions: *Zakat, Ushr, Bayt-ul-Mal*
- d) Contemporary discourse in Islamic Economics

**Unit III Political Science**

- (a) Basic Concepts: Khilafah/ Immah/Shura/Ummah
- (b) Prominent Thinkers
  - (i) Medieval: Farabi , Mawardi, Ibn-Taimiyah
  - (ii) Modern: Mawdudi, Sayyid Qutub, Imam Khomeini

**Unit-IV Sociology**

- a) Definition and scope
- b) The institutions of family in Islam and contemporary issues
- c) Muslim Contribution to Sociology (Ibn-i Khaldun, Shah Waliullah)
- d) Modern Trends in Islamic Sociology

**Required Readings:**

1. Abdalati, Hammudah *Islam in Focus*, Adam Publishers and Distributors Delhi, chap. 3 (Zakah)
2. Ahmad, Khurshid *Introduction to Studies in Islamic Economics*, ICRIE, Jeddah and Islamic Foundation, London, 1987
3. Ahmad, Manzuruddin *Islamic Political System in the Modern Age*, Adam Publishers and Distributors Delhi, chap. 5, 6
4. Balli, Fuad *Ibn-i Khalduns Science of Human Culture*, Adam Publishers and Distributors, Delhi, 2003
5. Mohammad, Asad *The Principles of State and Government in Islam*, California, 1961
6. Motin, Abdul Rashid *Political Science: An Islamic Perspective*, London, 1996
7. Siddiqui, Muhammad Iqbal *The Family Laws of Islam*, Adam Publishers and Distributors Delhi, 2005
8. Yousuf *Economic Justice in Islam*, Kitab Bhavan, Delhi, 1988,



- chap. II, VI
9. Ba-Yunus, Ilyas and Farid Ahmad  
Islamic Sociology: An Introduction, London: Hodder and Stoughton, 1985.
10. Algar, Hamid  
On the Sociology of Islam: Lectures by Ali Shariati , Berkely: Mizan Press 1979
11. Ba-Yunus, Ilyas  
“Sociology and Muslim Social Realities”. In social and Natural Sciences, edited by Islamil Raji al Farouqui and Abdullah O. Nasif. London: Hodder and Stoughton, 1981.
12. Ba-Yunus, Ilyas  
“Sociological Realism: An Islamic Paradigm”  
American Journal of Islamic Social Sciences. Vol.8, No.1 March 1991.
13. Peter Winch  
The Idea of a Social Science and Its Relation to Philosophy  
Routledge Great Britain and Humanities press International Inc. USA 1990

### Recommended Readings:

- 1) Ajijola, A.D. *Restructure of Islamic Education*, Adam Publishers , Delhi, 1999
- 2) Dr. Muslehuddin, M *Banking and Islamic Law*, Adam Publications ,Delhi
- 3) Hasan, S. Badrul *Muslim Behavior*, Kitab Bhavan, New Delhi
- 4) Iqbal, Dr. Afzal *Diplomacy in Early Islam*, Adam publications, Delhi
- 5) Khan, Mohammad Akram *Islamic Economics and Finance*, Routledge and Francis Group
- 6) Levy,Rubin *Social Structure of Islam*, Oxford, 1991
- 7) Manzoor, Nayer *Islamic Economics: A Welfare Approach*, Adam Publications ,Delhi
- 8) Motin Abdul Rashid *Political Science: An Islamic perspective*, London, 1996

## IUST/Syllabus/Islamic Studies/II Semester

**IS-DC- 104(A)**

### Islam and Human Rights

#### **Course Objectives:**

The course paper will deal with the various perspectives about human rights. It begins with a brief history of origin and development of human rights in the Western tradition which saw its culmination in Universal Declaration of Human Rights in 1948. Then the conceptual framework of human rights in Islam is discussed in the context of right to equality, freedom, liberty and basic necessities. The importance of Human Rights in conflict situations and in a multifaith society is specially highlighted. The paper attempts to create a comparative outlook among students and deliberate on human rights and cultural relativism with special reference to Islam. The overall objective of the course is to create awareness and among the learners and be upholders of Human Rights at all levels.

#### **Unit-I Human Rights in Western Tradition**

- a) Human Rights: Meaning
- b) Human rights: Origin and Development
- c) The Universal Declaration of Human Rights (1948)

#### **Unit- II Human Right in Islam**

- a) Concept of Human Rights in Islam
- b) Right to Life, Honour, Property, Justice, Equality, Freedom
- c) Islamic Penal Law and Human Rights

#### **Unit-III Human Rights in Practice**

- a) Islamic Concept of Social Justice
- b) Women and Human Rights
- c) Children and Human Rights
- d) Rights of Non-Muslims (*Dhimis*) in Islam
- e) Human Rights and Conflict Situations

#### **Unit- IV Human Rights and International Islamic Law**

- a) Islam and International Relations
- b) Islam in Multi-faith Society
- c) Universal Islamic Declaration of Human Rights (Islamic Council of Europe, 19th September 1981) – Major Themes (Cairo Declaration (1990), Tehran Declaration (1968))
- d) A Comparative Analysis of Western and Islamic Perspectives on Human Rights

#### **Required Readings:**

1. An-Na'im, *Human Rights in Cross Cultural Perspective*, (ed), University of Pennsylvania, Philadelphia, 1992
2. Akbarzadeh, Shahram & Benjamin *Islam and Human Rights in Practice: Perspectives Across the Ummah*, Routledge, Taylor and Francis Group, 2008
3. Bhat, Umesh *Religious Fundamentalism and Human Rights*, Global Media Publication, Vista Int. 2005
4. DalaCoura, Katerine *Islam, Liberalism and Human Rights*, pp 39-75 (Islam and Human Rights), Pub. I B Taurus
5. Hussain, Shaikh Showkat, *Human Rights in Islam*, Kitab Bhavan, N. Delhi.

6. Mayor, Ann Elizebth *Islam and Human Rights: Tradition and Politics*, Western View Press, USA, 19999
7. Muwdudi, S, *Human Rights in Islam*, Islamic Foundation, London
8. Sheha, Abdulrahman A. *Misconceptions on Human Rights in Islam*, Eng. tr., Dr. M. Said Dabas, Islamic Propagation office in RABWAH, P. O. Box 29465, Riyadh 11457, 2001

Recommended Readings:

- S. Ali, Parveen,  
Siddique, Omar, *Human Rights in Islam*, Adam Pubs, New Delhi  
“Relativism vs Universalism, Islam and Human Debate”, American Journal of Social Sciences, Vol. 18, No. 1, 2001, USA, pp. 60-100.

**IS-DC-104(B)****Islam and Science****Unit-I Islam and Science: An Introduction**

- a) Islam & Science: An Introduction
- b) Islamic Concept of Knowledge
- c) Sources of Knowledge in Islam
- d) Objective of Knowledge in Islam

**Unit-II Religion and Science**

- a) Religion and Science : Relation
- b) Creationism and Islam
- c) Islam and Biological Evolution

**Unit-III Scientific Heritage of Muslims**

- a) Muslim Scientific Heritage
- b) Muslim attitude towards Science
- c) Muslim Contribution to
  - Physical Sciences
  - Natural Sciences
  - Life Sciences

**Unit IV Philosophical Basis of Western Sciences**

- a) Modern Western Sciences: An introduction
- b) Impact of Muslim Scientists on Western Sciences
- c) Western Materialistic Philosophies and Science
- d) Contemporary issues in Western Science

**Required Readings:**

1. *How Greek Science Passed to Arabs*, De Lecy O Leary, Routledge & Kegan Paul, London.
2. *Arabian Medicine and the post Koranic Period*, Garden B. L
3. *A Legacy of Islam*, T. W. Arnold
4. *Arabian Medicine*, Cambell, D
5. *Encyclopedia of Islam*, (Relevant articles)

6. *Encyclopedia of Religion and Ethics*, (Relevant articles)
7. *Science and Technology in the Middle East*, Croon Halim
8. *Arab Genius in Science and Philosophy*, J. P. Hardic,
9. *A History of Arabs*, P. K. Hitti
10. *Islamic Science*, S. W. A. Hussaini
11. *Al-Qanun fi al-Tibb*, Ibn-i Sina
12. *Islam on Origin and Evolution of Life*, Majid Ali Khan,
13. *A Simple Guide to Islam's Contribution to Science and Civilisation*, M. A. Karim
14. *Islamic Technology: Ek Musawar Tarikh*, Naseem A. Shah
15. *Islam and Modern Science*, Sayyid Husain Nasr
16. *Arguments for Islamic Science*, Ziadin Sardar
17. *Islam and Evolution of Science*, M. Sa'ud.
18. *Outlines of Islamic Culture*, A. M. A. Shustray
19. *History of Muslim Philosophy*, ed., M. M. Sharif
20. *The Qur'an, The Bible and The Science*, Maurice Bucaille
21. *Legacy of Islam*, ed., J. Schacht
22. *God, Universe and Life*, M. Muneer
23. *Influence of Islam in World Civilization*, Prof. Z. Ahmad

IS-DC-105 (A)

Introduction to Arabic-I

Semester-I

New Arabic Course part -1.1

٢. آيات لآخيرة من سورة البقره (آيات ٢٨٢ تا ٢٨٦)

٣. ترجمه العبارات من New Arabic Course by Prof. V. Abd. al Rahim

٤. تنكير و تانيث و واحد و جمع

## IS-DC-105(B)      Islam and Peace Building

### Course Objectives:

The course paper will discuss how Islam perceives peace and violence. Having laid out the significance of peace in Islam the course will explore the conceptual grounding for and against violence. Special attention will be given to the concepts like Jihad, its history and the role of covenants in Islam. Finally, the Muslim approaches to reconciliation and peace building, the causes of cultural conflicts and the prospects of peace in the contemporary times will be discussed.

### Unit-I      Islam & Peace

- I. Islamic Perspective of Peace(Theoretical Framework)
- II. Important Concepts: Mercy, Piety, Patience
- III. Justice (Social ,Political & Economic)
- IV. Connotation of Terms: Darul Islam, Darul-Harb, Darul- Aman

### Unit-II      Islam on Violence

- I. Quranic perspective
- II. Connotation of Terms,*Fitna /Fasad,Khuruuj*
- III. Historical Significance of Sulha,Amn
- IV. Covenants in Islam: Historical Background and Contemporary Relevance

### Unit-III      Contemporary Manifestations

- I. Jihad: Concept and Background
- II. Islamic Laws & Regulations of War (Siyar) and International Humanitarian Law (IHL)
- III. Stereotyping of Islam & Muslims in the Western Media (Fundamentalism, Conservatism, Islamophobia, Radicalism, Militant Islam)
- IV. Clash of civilization or Dialogue among civilizations.

### Unit-IV      Peace Building Measures

- I. Muslim Approaches to Peace & Reconciliation
- II. Muslim Conflict Regions and Peace Proposals
- III. Cultural Conflicts and Communal Harmony
- IV. Peace building Measures by OIC and UNO

### Required Readings:

- |                           |   |
|---------------------------|---|
| 1. Algar, Hamid,          | <i>Wahhabism: A Critical Essay</i> , pp 1-66  |
| 2. Arkoun, Mohammad,      | <i>Rethinking Islam</i> , Westview press, Boulder, CO, 1994.  |
| 3. Chittick, William      | <i>The Theological Roots of Peace and War According to Islam</i> ,<br>Islamic Quarterly 34 (1990). pp. 145-63       |
| 4. El Fadl, Khalid Abu,   | <i>The Great Theft: Wrestling Islam from the Extremist</i> , New York;<br>Harper San Francisco, 2005                |
| 5. Jalal, Ayesha          | <i>Partisans of Allah</i> , Permanent Black   |
| 6. Jack Nelson-Pallmeyer. | <i>Is Religion Killing Us? Violence in the Bible and the Qur'an</i> , Harrisburg: Trinity Press International, 2003 |
| 7. Kelsay, John,          | <i>Just War and Jihad: Historical and</i>   |

- |                                   |   |
|-----------------------------------|---|
| 8. James Turner Johnson           | <i>Theoretical Perspectives on War<br/>Peace in Western and Islamic Traditions</i> , New York, Greenwood Press, 1991                |
| 9. Mottahedah, Prof. Abu El Fadl, | <i>The Idea of the Jihad in Islam before the<br/>Crusades</i> , Harvard. and Ridwan al-Sayyid,                                      |
| 9. Nimr, M. Abu.                  | <i>Nonviolence and Peace Building in Islam:<br/>Theory and Practice</i> ,<br>Gainsville, Florida, University Press of Florida, 2003 |

### **Recommended Readings:**

- |                     |  |
|---------------------|--|
| 1. Ahmed, Akbar S,  | <i>After Terror: Promoting Dialogue Among Civilizations</i> ,<br>co- ed, by Brian Forst, polity Press, 2005. |
| 2. Qutb, Sayyid,    | <i>“War, Peace and Islamic Jihad”, in Modernist<br/>and Fundamentalist Debates</i>                           |
| 3. Sayyidian, K. G, | <i>Islam and Peace</i> , Kitab Bhavan N Delhi  |
| 4. Cook, David      | <i>Understanding Jihad</i>   |
| 5. Ahmed Rashid     | <i>Taliban</i>   |



**Open Elective****IS-OE-01 (A)****Introduction to Qur'an****Course Objectives:**

The Paper aims to acquaint the students with the revelation from Almighty Allah towards the mankind, Ulum al Quran, Compilation of the Quran. It also aims at the study of Rabt and Nazm, Ijaz al Quran and the Quranic exegesis

**Unit I Ulum al Quran**

- a) Wahi
- b) Shani Nazul
- c) Nasikh Mansukh
- d) Mukhamaat and Mutashabihat

**Unit II Compilation of the Quran**

- a) Tadwin Quraan
- b) Rabt and Nazm
- c) Ijaz al Quraan
- d) Tafsir al Quraan

**IS-C-106****A Survey of Islamic History II****Course Objectives:**

The course paper is to acquaint the knowledge of the circumstances that resulted in the rise of the dynasties during Abbasid period and finally the collapse of the dynasty at the hands of Mongols. It also aims at the study of salient features of Muslim rule in different regions to understand the character and contribution which is an indispensable part of the Muslim History. Further, the interaction between Islam and the West and the contribution of Muslim Spain in different branches of Islamic Social Sciences will also be studied.

**Unit-I Islamic Civilization: Regional Developments I**

- a) Samanids, Emergence and patronage to Persian Language and Literature
- b) Gaznawids: Achievements
- c) Saljuqs: Development and Education

**Unit-II Islamic Civilization: Regional Developments II**

- a) Fatimids: Establishment
- b) Ayyubids: Role of Salah ud din Ayyubi
- c) Mamluks; Consolidation of Ummah

**Unit-III Downfall of the Abbasid State**

- a) Crusades\_\_\_ Causes and Impact
- b) Mongol Invasion of 1258
- c) Emergence of Tatars and their contribution to Islamic Civilization
- d) Causes and impact of the downfall of the Abbasids

**Unit-IV Muslim Spain**

- a) Interaction between Islam and the West
- b) Establishment of Muslim Rule in Spain
- c) Contribution to Science, Literature & Architecture
- d) Downfall of the Muslim Rule in Spain

**Required Readings:**

- |                              |  |
|------------------------------|--|
| 1. Ahmad, Aziz               | <i>Studies in Islamic Culture in Indian Environment</i> , Oxford, New York, 1964   |
| 2. Abdul Ali,                | <i>Islamic Dynasties of the Arab East</i> , M.D. Publications, Delhi, chap. 1,2,3, |
| 3. Armstrong, Karen          | <i>Islam: A Short History</i> , Phoenix Press, London, 2001, pp. 79-81             |
| 4. Hitti, P.K.               | <i>History of the Arabs</i> , Macmillan, chap. XXXII, XXXV                         |
| 5. Hodgson, Marshall         | <i>The Venture of Islam</i> , Vanguard books, Pakistan, Vol. II, pp. 24-28, 29-74  |
| 6. Nadvi, Abul Hassan Ali    | <i>Saviours of Islamic Spirit</i> , Lucknow Vol. I, chap. X                        |
| 7. Sarwat Sawlat             | <i>Milat-I Islamia Ki Mukhtasar Tarikh</i>   |
| 8. Sahib Zada Masudul Hasan  | <i>History of Muslim Spain</i> , Adam Publishers                                   |
| 9. Jurji Zaydan              | <i>History of Islamic Civilization</i> , Kitab Bhawan, 2006                        |
| 10. J.Sachat & E.C Boseworth | <i>Legacy of Islam</i>   |
| 11. M.M. Pickthall           | <i>The Cultural Side of Islam</i> , Kitab Bhawan, 2007                             |
| 12. Stanley Lane             | <i>The Muslims in Spain</i> , Delhi, Good Word, 2006                               |

**IUST/Syllabus/Islamic Studies/II Semester**

**IS-C-107**

**Islamic Religious Sciences (Ulum al-Hadith)**

**Course Objectives:**

**Unit I Origin and Development**

- a) Meaning and Definition
- b) Ulum al Hadith
- c) Mustalahat Hadith
- d) Classical approaches for the study of Hadith

**Unit II Hadith Criticism**

- a)Asma al-Rijal
- b) Jarah wa Tadeel
- c)Riwayah and Dirayah
- d) Categories of Hadith

**Unit III Hadith Compilations (Chief Characteristics)**

- a) Mawattah,
- b) Musnad,
- c) Bukhari
- d) Muslim

**Unit IV Sunan Compilations**

- a) Abu Dawud
- b) Tirmidh
- c) Nasai
- d) Ibn Maja

**Required Readings:**

- |  |   |
|--|---|
| <ol style="list-style-type: none"> <li>1. Gilani, M.A</li> <li>2. Macdonald, D.B.</li> <li>3. Sheikh, K.M.</li> <li>4. Qazvini,al</li> </ol> | <p><i>Tadwin Hadith, Azamgarah, 1985, pp.8-42</i></p> <p><i>Development of Muslim Theology,</i></p> <p style="padding-left: 20px;"><i>1. Jurisprudence and Constitutional</i></p> <p><i>Hadith and Hadith Sciences, Delhi, 2006</i></p> <p><i>The Early Codification of Hadith, Delhi, 2005</i></p> |
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8. Rehamn, F *Islamic Methodology in History*, Adam Publishers and Distributors Delhi, 2005  
chap. 4, pp. 149-174
9. Resenthal, E.I.J. *Political Thought in Medieval Islam*, Cambridge, New York, 1962
10. Rodinson, Maxime, *Islam and Capitalism*, Penguin London, 1974.
11. Siddiqui, Mazharuddin *Modern Reformist Thought in the Muslim World*, Adam Publishers and Distributors, 2007 chap. II, VI
12. Sharief, M. M, *A History of Muslim Philosophy*, Adam Publishers and Distributors Delhi, Vol. I
13. Ziadah, N.A. *Sanusiyah, A Study of a Revivalist Movement in Islam*, Poul and Co, Leiden, 1958

### Recommended Readings:

1. Ahmad, Aziz *Islamic Modernism in India and Pakistan*, Oxford University Press, 1970
2. Fahd, Obaidullah *Islamic Revivalism: An Approach Study*, Institute of Islamic Studies, A.M.U. Aligarah, 2002(Urdu)
3. Jameela, Maryam *Islam in Theory and Practice*, Delhi
4. Nadwi, Abdul Hassan Ali *Muslim Mumalik main Islamiyat aur Maghribiyat ki Kashmukash*, Lucknow
5. Nadwia, Ihtisham Hasan *Asr-i Hazir ki Islami Tahreekein*, Delhi
6. S.A.A Rizvi, *Shah Waliullah and His Times*, Delhi
7. Syed, Qutb Shaheed *The Champion of Islamic Revivalism in the Nineteenth Century*, Hindustan Publications, Delhi, 1993, Manshoorat Lahore 1999(Urdu)
8. Jhon.L. Esposito (ed.) *Voices of Resurgent Islam*

**IS-DC-109(A) Islamic Finance and Investment****Course Objectives:**

The course paper aims to study the emergence of Islamic finance and investment as an academic discipline and its relevance with the current financial scenario. West Asian corporate sector is experiencing equity based entrepreneurship (PLS) based on the firm Islamic foundations. Based on the equity, opportunity, and progressive tendencies, the course approaches for the study of progressive financial mechanism. Islam has never provided any room for economic exploitation and injustice. The just, virtuous and solid foundations of the Islamic Financial system needs contemporary review to structure and equity based mechanism both in banking and investment sector. The recent financial crisis has given warning lessons to experts and a comprehensive study is needed to introduce an alternate professional expertise.

**Unit- I Islamic Economic System: Concept and Components**

- a) Basic themes: *Baih* (Sale), *Tijarah* (Trade), *Riba* (Usury) *Rahn* (Mortgage), *Iktisab* (Income), *Infaq* (Expenditure) *Halal* (Lawful), *Haram* (Unlawful)
- b) Ownership in Islam: Private and Public
- c) Islamic Perspective on Production & Distribution

**Unit- II Financial Law and Financial Contracts**

- (a) Islamic Financial law: Sources & Relevance
- (b) Approved Forms of Baih( Finance & Investment)
- (c) Partnership based Contracts:Wakala(Agme), Kafalah,/takaful(Insurance)& Wadiyah(Deposit)

**Unit- III Islamic Banks and Financial Institutions**

- a) Banking and its early Development in Islam
- b) Features of Islamic Banking
- c) Responsibility, Facilities and Public Security
- d) Monetary Policy under the *Riba Free* System
- e) Equity based Transactions

**Unit- IV A Brief Survey of Major Islamic Financial Institutions**

- a)i) Al-Ameen Finance and Investment Corporation (India)
- ii) Islamic Development Bank (Saudi Arabia)
- iii) Islamic Investment Bank (Pakistan)
- iv) Amana Mutual Funds Trust (U.S.A)
- v) Grameen Banking: (Bangladesh)
- b) Relevance of Islamic Financial Jurisprudence
- c) Contemporary Muslim world: Socio-Economic Challenges

**Required Readings:**

1. Baker, William Raymond                      Islam without Fear, Viva books pvt. Lt. Delhi, chap. Iv p. 127
2. Hasan, Abdullah Alwi                         Sales and Contracts in early Islamic Commercial Law, Kitab bhavan, New Delhi
3. Jsanahi, A.L                                        Islamic Banking, Concept, Practice and Future, Behrain Islamic Bank, 1995, chap. I, II p. 118
4. Jaquir, Iqbal                                      Islamic Financial and Management, Global Vision, Delhi, 2009, pp. 97-185 & 1-47
5. Khan, Waqar Masood                         Transactions to a Riba Free Economy, Adam Publications, Delhi
6. Mansuri, M.T.                                     Islamic Law of Contracts of Business Transactions, Adam publishers
7. Peerzada, S. Afzal                                Readings in Islamic Fiscal Policy, Adam Publications, Delhi
8. Torrey, C.C.                                        The Commercial Theological Terms in the Koran, Leiden, 1892

### **Recommended Readings:**

1. Lockkgard,F.                                      Islamic Taxation in the Classical Period, Copanhengan, 1950
2. Manzoor, N                                        Islamic Economics: A Welfare Approach, Adam Publishers, Delhi
3. Muslihudin, M                                    Banking and Islamic Law, Adam Pub. Delhi
4. Mansuri, M.T.                                     Islamic Law of Contracts and Business Transactions, Delhi, 2006
5. Peerzada, S                                        Readings in Islamic Fiscal Policy, Adam Pub. Delhi
6. Qureshi, A.I.                                      Islam and The Theory of Interest, Kitabbhavan, Delhi
7. Roberts, R.                                        The Social Laws of Quran, Leiden, 1980
8. Tuma, E.H.                                        Early Arab Economics Policies, Karachi, 1965
9. Wahid, P.A.                                        A Critical Analysis of Capitalism, Socialism and Islamic Economic Order, Adam Publishers, Delhi
10. Yousuf, S.M.                                     Economic Justice in Islam, Kitabbhavan, Delhi

**IUST/Syllabus/Islamic Studies/III Semester**

**IS-DC-109(B)                      Contemporary Muslim Societies  
(South Asia)**

**Course Objectives:**

The history of Islam in South Asia is as diverse as the millions of individuals across India, Pakistan its neighboring country Afghanistan and Bangladesh who consider themselves Muslim. Three countries in South Asia are among the largest Muslim nations. The entire sub-continental total can have about 301 million Muslims with changeable issues. Despite the doctrine of equality and brotherhood in Islam, one finds that Muslim society in South Asia is in fact different from that of the Near East in one crucial respect, the existence of a caste hierarchy. It highlights the study of the geo-political and resurgent movements that has been a strong force to influence Muslim societies since the emergence of Nation States. The course unveils, discusses and presents the study of crucial issues and debates them to have an in depth understanding of the phenomenon based on reality, reason and introspection.

**UNIT-I Contemporary Indian Muslim Society**

- a) Muslims in Pluralistic Society: Problems and Prospects
- b) Personal Law Issues
- c) Muslim Minority Issue
- d) Educational and Economic Issues

**UNIT-II Pakistan**

- a) Emergence of Pakistan
- b) Political Issues
- c) Qarardad-I Maqasid (Objective Resolution)
- d) Madrasa Education , Economics and Modernization
- e) Afghan War and its impact on Pakistan Society

**UNIT-III Afghanistan**

- a) Post Russia Afghanistan
- b) Socio Political Issues
- c) Education and Women Issues
- d) Post Taliban Scenario and Foreign Intervention

**UNIT-IV Bangladesh, Indonesia, Malaysia**

- a) Political Issues in Bangladesh
- a) Islamic Organization and their role in society
- b) Socio-Political issues and Islamic Resurgence Issues in Indonesia
- c) Role of International Islamic University in Islamization process of Malaysia
- d) Religio-Economic Issues in Bangladesh

**Required Readings**



IS-DC-110 (A)

**Introduction to Arabic II**

Semester-II

New Arabic Course-II by Prof. V. Abd. al Rahim .1

٢. ترجمه الايات القرآن ( آيات من سورة الفرقان)

٣. ترجمه العبارات من New Arabic Course-II

٤. مبتدا والخبر

**IUST/Syllabus/Islamic Studies/II Semester****IS-DC-110 (B)****Muslim Art and Architecture****Unit I Islam: Civilization and Culture**

- a) Elements of Islamic Architecture
- b) Influences and Cultural interaction
- c) Muslim Understanding of the Art
- d) Civilization, Culture

**Unit II Contribution to Art and Architecture**

- a) The Umayyad and Abbasid Period (661-1258 C.E)
- b) Persian and Ottoman Architecture (15<sup>th</sup> to 19<sup>th</sup> C.E)
- c) Indo Islamic Architecture (12<sup>th</sup> to 19<sup>th</sup> C.E)
- d) Islamic Architecture in Kashmir

**Unit III Art/Architecture and Design**

- a) Mosques Minars, Domes, Arches
- b) Calligraphy and Painting
- c) Gardens and Forts
- d) Houses and Public Places

**Unit IV Islamic Art and Architecture in Contemporary World**

- a) Modern trend and Design in Architecture
- b) Fine Art
- c) Legal Debates on Art and Architecture
- d) Written Material Books, Atlas, Every topic

**Recommended Readings:**

**Open Elective****IS-OE-02****Introduction to the Science of Hadith****Unit I Origin and Development**

- a) Meaning and Definition
- b) Ulum al Hadith
- c) Mustalahat Hadith
- d) Classical approaches for the study of Hadith

**Unit II Hadith Criticism**

- a) Asma al-Rijal
- b) Jarah wa Tadeel
- c) Riwayah and Dirayah
- d) Categories of Hadith

**IS-C-111****A Survey of Islamic History-III****Course Objectives:**

The course paper deals with the post- Abbasid period, and discusses the three major Muslim Sultanates Ottomans, Safawids and Mughals. The advent of Islam in India and Kashmir, establishment of Delhi Sultanate and the Sufi institutions of Kashmir has also been endorsed. The paper will highlight achievements of the Islamic civilization in the aforesaid regions. The learner will also have a deep insight of emergence, contribution to world civilization and downfall of Muslim Rule during that period.

**Unit-I Post Abbasid Caliphate:**

Ottoman's:

- a) Rise of the Ottoman Sultanate, Expansion into Eastern Europe
- b) Contribution, Important Institutions,
- c) Cosmopolitan character of Ottoman Society
- d) Down fall and its causes

**Unit-II Persia**

Characteristics and Contribution of the following:

- a) Safawids: Transformation of Persian Society, Religious Policy, Art & Architecture
- b) Qajars: Development of Institution of Ulma, Beginning of Modernization and Response
- c) Pahlavi Dynasty: Transformation from Monarchy to Dictatorship, White Revolution, Mussadiq's Revolt and Foreign Intervention,

**Unit-III Medieval India**

- a) Advent of Islam in India
- b) Delhi Sultanate
- c) Mughal Period
- d) Beginning of Colonial Period

**Unit-IV Islam in Kashmir**

- a) Advent of Islam in Kashmir
- b) Sufi Institutions in Kashmir
- c) Kashmir Under--- Mughals, Afghans, Sikhs
- d) Muslim Society Post 1947



**IS-C- 112****Islamic Religious Sciences (Ulum al- Fiqh)****Course Objectives:**

The Paper aims at exploring importance and scope of Islamic Jurisprudence and its relevance in the study of social evolution. The paper will be an attempt to acquaint the learner regarding the methodologies involved in the study of legal discourse of Islam. It will also introduce the learner with the basic literature of jurisprudence as well as the approaches put forth by jurists for the study of Islamic legal theory

**Unit-I Origin and Development**

- a) Meaning and Definition of Fiqh
- b) Usul-al-Fiqh
- c) Sources of Fiqh
- d) Mushtalahat al Fiqh

**Unit II Prominent Schools of Fiqh (Characteristics)**

- a) Hanafi
- b) Maliki
- c) Shafi
- d) Hanbali
- e) Jafariah and Others

**Unit III Important Compilations of Fiqh**

- a) The major Hanafi doctornal compilations
- b) The Malaki compilations
- c) The Shafai compilations
- d) The Hanbali compilations

**Unit IV Modern and Contemporary debates/discourses in Fiqh**

- a) Fatwa, Taqlid, Ijtihad
- b) Major Bio-medical issues
- c) Contemporary Fiqh Centers and their contribution
- d) Fatwa Literature: Importance and Scope

**Required Readings**

1. Coulson, N.J. *A History of Islamic Law*, Leiden, 1979, part  
1. II, pp. 75-110
2. Hallaq, W.B. *A History of Islamic Legal Theories*, New  
1. York, pp. 162-207
3. Abdul al-Rahim *Schools of Islamic Jurisprudence*, Adam 2001
4. Mujeeb al- Allah Nadwi *Islamic Fiqh 2 Vols.* Taj Company 1978
5. Taqi Amini *Fiqh Islami ka Tarakhi Pas Manzar*, Darul Musanifin, Delhi,,  
1981

## IUST/Syllabus/Islamic Studies/III Semester

### IS-C-113                      TASAWWUF

#### Course Objectives:

The course paper deals with the spiritual movement of Islam i. e., Tasawwuf. It starts of with the basic concepts of Islam closely related with Tasawwuf like Iman, Ikhlas, Taqwa, Tazkiyya, Ihsan, Adl, Tawakul, Tawba and Sabr. It will be followed by the conceptual and historical origin and development of the Tasawwuf. The second component deals with the various trends of thought in Sufism and their representative Sufis. The third component will deal with the emergence and main characteristics of Sufi Silsilas (Orders). Finally the important personalities in Sufism like Ibn Arabi, Sihab Din Suhrawardi, Shah Wali-ullah, Ibn-i Taimiyah and the personalities in the West like R. Nicholson, Annemerie Schimmel and W. Chitick are discussed in the light of their Sufi thought. It concludes with an analysis and the role and relevance of Tasawwuf in the contemporary world.

#### Unit I    Origin and Development

- a) Basic Concepts: *Iman, Ikhlas, Taqwa, Tazkiyya,*
- b) *Ihsan, 'Adl, Tawakul, Tawba & Sabr.*
- c) Origin and Development of Tasawwuf

#### Unit II    Major Trends in Tasawwuf

- a) Love: Rabi'ah Basariyyah
- b) Sobriety (*sahw*) : Junayd Baghdadi
- c) *Sukr* (Intoxication): Mansur Hallaj
- d) Imam Ghazali

#### Unit III    *Silsilahs* (Orders)

- a) Emergence of Sufi Silsilahs
- b) Chief Characteristics of Major Silsilahs
- c) Role of Sufi Orders
- d) Tasawwuf & its Contemporary Relevance

#### Unit IV    Philosophical Trends

- a) i) Ibn Arabi    ii) Maulana Rumi
- b) Reconciliatory Trend: Shah Waliullah.
- c) Critical Approach of Tasawwuf: Ibn-i Taimiyah,
- d) Modern Western Appreciation of Tasawwuf: R. Nicholson, Annemerie Schimmel, W. Chitick

#### Required Readings:

- 1) Ansari, Prof. Abdul Haq, *Sufism and Shari'ah*, Islamic Foundation London, chap...(for Unit IV c)
- 2) Arberry, A. J, *The Doctrines of Sufis* , Adam Pub, N Delhi
- 3) Chittick, William C                      a Beginners guide, One World Publications, London.
- 4) Fazlur Rehman,                      *Islam*, University of Chicago Press, pp. 128-150("Sufi Doctrines and Practices"), 1979.
- 5) Lings, Martin,                      *What is Sufism?* University of California Press, pp. 11-16, 17-24, 92-99, 100-127
- 6) Majid Fakhri                      *An Introduction to Islamic Philosophy, Theology and Mysticism*
- 7) Nicholson, R,                      *The Mystics of Islam*, Adam Pub, New Delhi
- 8) Rizvi, A. A,                      *The History of Sufism*, New Delhi
- 9) Schimmel, Annemarie,                      *The Mystical Dimensions of Islam*,
- 10) Sharif M. M,                      *A History of Muslim Philosophy*, Vol I, p. 398-420, 372-397(for Unit IV a)

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|-----------------------------|---|
| 11) Subhan, John A,         | <i>Sufism, Its Saints and Shrines</i> , Cosmo Publications India (for Unit III) |
| 12) Trimingham, J. Spencer, | <i>The Sufi Orders In Islam</i> , Oxford University Press (for Unit III)        |
| 13) Valiuddin, Mir,         | <i>The Qur'anic Sufism</i> , Kitan Bhavan, New Delhi                            |
| 14) Abu Nasr Siraj          | Kitab al-Lumi Fi-Tasawwuf   |
| 15) Abu Qasim               | Al-Risale Qashairiya  |
| 16. Al-Hijwari              | Kashf al- Mahjub  |

**Recommended Readings:**

- |                              |  |
|------------------------------|--|
| Attar, Faridudin,            | <i>Tadhkirat al-Awliya</i>                           |
| Nasr, S. Hussain             | <i>Three Muslim Sages</i>                            |
| Nicholson, R,                | <i>Studies in Islamic Mysticism</i>                  |
| Sharif, M. M.                | <i>A History of Muslim Philosophy, (ed), 2 Vols.</i> |
| Thanavi, Maulana Ashraf Ali, | <i>Shari'at and Tariqat,</i>                         |



**IS-DC-114 (A)****Contemporary Muslim Societies  
(West Asia)****Course Objectives:**

The contemporary Muslim Societies have emerged mainly due to evolution of ethnic and nationalistic elements. The concept of modernization and changing world order has influenced almost every aspect of the Muslim societies around the globe. Muslim societies have been in regular transition and transformation since decades. It emphasizes the study of the geo-political, economic and resurgent components that has been a strong force to influence Muslim societies since the emergence of Nation States. The course unveils, discusses and presents the study of crucial issues and debates them to have an in depth understanding of the phenomenon based on reality, reason and introspection.

**Unit-I Arab Republic of Egyptian****a) Egypt**

- I. Arab Republic of Egypt: Socio- Political ethos
- II. Education and Modernization
- III. Assertion of National and Political Parties
- IV Islamic Movements

**Unit-II Arabia**

- a) Arab Monarchial States
- b) Emergence of Saudi State and its Role in the Islamic World
- c) Position of Women
- d) Educational Resource Utilization
- e) Judicial System,

**Unit III Turkey**

- a) Young Turks and Ottoman Decline
- b) The establishment of Republic
- c) Post Kamalist Turkey, Socio- Educational Scenario
- d) Political Parties and
- e) Contemporary Turkish Society

**Unit IV Iran**

- a) Pre Revolution Iranian Politico-Social condition
- b) Islamic Revolution, Characteristics & Achievements
- c) Relation with the West
- d) Position & Role of Women
- e) Institution of Ulama and its Contemporary Relevance

**Required Readings**

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|---|--|
| <ol style="list-style-type: none"> <li>1. Al-Ghunemy, M. Raid</li> <li>2. Baker, William Raymond</li> <li>3. Cagaptay,S.</li> </ol> | <p><i>Egypt in 21<sup>st</sup> century, Challenges for Development</i>, Routledge, 2003</p> <p><i>Islam without Fear</i>, Delhi, 2005 chap. I, II</p> <p><i>Islam, Secularism and Nationalism in Modern Turkey</i>, Washington, 2005</p> |
|---|--|

4. Cromin, Stephen *Reformers and Revolutionaries in Modern Iran*, Routledge 2004
5. Iqbal, Afzal *Contemporary Muslim World*, Adam Publishers, Delhi, 2006
6. Mandaville, P *Global Political Islam: International Relations of the Muslim world*, Routledge ,2004
7. Misdaq, Nabi *Afghanistan: Political Frailty and External Interference*, Routledge 2006
8. Rajhi, A & Wilson *Economic Development in Saudi Arabia*, Routledge 2003
9. Niblock, T. *Saudi Arabia*, U.K.2006
10. Raid, M. *Egypt in Twenty First Century*, Oxford, 2003
11. Rouhullah, R. *Iran's Foreign Policy*, Chicago, 2002
12. Sinosen, J.B. *Islam in a changing World*, Washington, 1997
13. Taher, M *Educational Developments in the Muslim World*, Delhi, 2005
14. Uthmani, M.T. *Islam and Modernism*, Adam Publishers, Delhi
15. Niblock, T. *Saudi Arabia*, U.K.2006
16. Raid, M. *Egypt in Twenty First Century*, Oxford, 2003
17. Rouhullah, R. *Iran's Foreign Policy*, Chicago, 2002

**IS-DC-114(B )                      Contemporary Muslim Societies  
(Central Asia)**

**Course Objectives:**

The contemporary Muslim Societies in central Asia have great significance from regional and international political point of view. The present world order is based on the economic achievements and regional coalition has emerged mainly due to evolution of nationalistic elements and insurgent groups who influenced the world politics. Muslim societies have been in usual change and transformation since decades. It accentuates the learning of the geo-political, economic and resurgent components that has been a strong force to influence Muslim societies since the emergence of Nation States. The course unveils the learning of vital problems prevailing in central Asian States base on veracity and rationale.

**UNIT-1 Uzbekistan**

- a) Soviet Invasion and its Influence
- b) Political system and issues
- c) Economic and Health question
- d) Resistant Movements

**UNIT-II Kazakhstan**

- a) Profile: An Overview
- b) Economic and Educational Issues
- c) Political parties and its Regional cooperation
- d) Islamic Madrasa

**UNIT-III**

**Tajikistan and Turkmenistan**

- a) Emergence as a Republic
- b) Geo-Environmental Issues
- c) Islamic revival and Political Issues
- d) Contemporary Society and Polity
- e) Economic Problem and Russian Dominance

**UNIT-IV Kryzgistan, Azarbiajan**

- a) Republic of: Kryzgistan, Azarbiajan Geo-Political Significance
- b) Islamic Revival
- c) Social Order and modernization
- d) Resource Utilization

**Required Readings:**

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| <ul style="list-style-type: none"> <li>1) Cagaptay,S.</li> <li>2) Cromin, Stephen</li> <li>3) Iqbal, Afzal</li> <li>4) Mandaville,P</li> <li>5) Mirdaq, Nabi</li> </ul> | <p><i>Islam, Secularism and Nationalism in</i></p> <ul style="list-style-type: none"> <li>1. <i>Modern Turkey</i>, Washington, 2005</li> </ul> <p><i>Reformers and Revolutionaries in Modern</i></p> <ul style="list-style-type: none"> <li>1. <i>Iran</i>, Routledge 2004</li> </ul> <p><i>Contemporary Muslim World</i>, Adam</p> <ul style="list-style-type: none"> <li>1. Publishers, Delhi, 2006</li> </ul> <p>Global Political Islam: International</p> <ul style="list-style-type: none"> <li>1. Relations of the Muslim world, Routledge ,2004</li> </ul> <p><i>Afghanistan: Political Frailty and External</i></p> |
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| 6) Rajhi,A & Wilson | 1. <i>Interference</i> , Routledge 2006<br><i>Economic Development in Saudi Arabia</i> ,<br>1. Routledge 2003 |
| 7) Rashid, Ahmad    | <i>Islamic Resurgence in Central Asia</i> , New<br>1. York, 1994  |
| 8) Siddqui, M       | <i>Modern Reformist Thought in Muslim</i><br>1. <i>World</i> , Adam Publishers, Delhi, 2007                   |
| 9) Tsugitaka, Sato  | <i>Muslim Societies, Historical and</i><br>1. <i>Comparative Aspects</i> , Routledge 2004                     |

**Recommended Readings:**

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|-------------------|--|
| 1. Sinosen, J.B.  | <i>Islam in a changing World</i> , Washington, 1997                        |
| 2. Taher, M       | <i>Educational Developments in the Muslim World</i> ,<br>Delhi, 2005       |
| 3. Uthmani, M.T.  | <i>Islam and Modernism</i> , Adam Publishers, Delhi                        |
| 4. Ahmad, Zafar   | <i>Future of Islam in South Asia</i> , Noor Press, 1993                    |
| 5. Chowdary, M.A. | <i>The Islamic World System</i> , Canada, 2003                             |
| 6. Hasnani, N.    | <i>Aspects of Islam in the Modern Societies</i> , Sail Pub.<br>Delhi, 2006 |
| 7. Nasr, S.H.     | <i>Traditional Islam in the Modern World</i> , New York,<br>1987           |

## IUST/Syllabus/Islamic Studies/III Semester

IS-DC-115(A)

## Introduction to Arabic III

## Semester.-III

1. New Arabic Course-III by Prof. V. Abd. al Rahim

2. ترجمه العبارات من New Arabic Course-III

3. ترجمه سورة الرحمن (مكمل)

4. جمله اسمیه --- جمله فعلیه

**UNIT- I Women in Religions other than Islam**

- i. The Condition of Women in *Jahiliyyah* Arabia
- ii. The Status of Women in Christianity and Judaism
- iii. The Status of Women in Hinduism and Buddhism
- iv. Women in the Philosophical Traditions of the World

**UNIT- II Women in Islam**

- i. Status of Women in Islam: Scriptural Basis
- ii. Role of Women in Early Islamic History: Prophet's Period (SAAS)
- iii. Social and Economic Roles of women in the early days of Islam in Arabia
- iv. Political and Educational Roles of women in the Early days of Islam in Arabia

**UNIT- III Women and the Contemporary Muslim World**

- i. Issues before Muslim Women in Contemporary World: Social, Economic and Political Rights and Duties
- ii. Muslim Women in the West (A Brief Survey)
- iii. Muslim Women in India, Pakistan, and Iran (A Brief Survey)
- iv. Muslim Women in Saudi Arabia and Turkey (A Brief Survey)

**UNIT- IV Rise of Feminism in the West**

- i. The Rise and spread of Feminism
- ii. Modern Feminist movements and liberation Theories
- iii. Prominent Feminist Scholars
- iv. Muslim Responses to the Feminist Movements

**BOOKS RECOMMENDED**

1. Ahmad, Anis, *Muslim Women and Higher Education*
2. Ahmad, Khurshid and Afza Nuzhat, *The Position of Women in Islam*
3. Ahmad, Prof. Khurshid, *Family Life in Islam*
4. Aisha, Lemeu, *Women in Islam*
5. Badawi, Dr. Jamal A, *Polygamy in Islamic Law*
6. Badawi, Dr. Jamal A, *The Status of Women in Islam*
7. Baweja, Malik Ram, *Women in Islam*
8. Chawdhary, M. Sharief, *Women's Rights in Islam*
9. Choudhary, Muhammad Sharif, *Women's Rights in Islam*
10. Cooper, Elizabeth, *The Harim and the Purdah*
11. Crare, Burton, *Subordination-Feminism and Social Theory*
12. Haddad, Y. Y, *Women Religion and Social Change*
13. *Insight Islamicus* (Annual Journal of Department of Islamic Studies)University of Kashmir

14. Kausar, Zeenat, *Women in Feminism and Politics, New Directions Towards Islamization*
15. Khan, Mawlana Waheed ud-Din, *Woman between Islam and Western Society*
16. Mernissi, Fatima, *The Veil and the Male Elite: A Feminist Interpretations of Women's Rights in Islam*
17. Mutahhari, Murtaza, *On the Islamic Hijab*
18. Mutahhari, Murtaza, *The Rights of Women in Islam*
19. Pascall, Gillian, *Social and Feminist Analysis*
20. Renate, Oveli, *Theories of Women's Studies*
21. Sharma, Arvind, *Religion and Women*
22. Sharma, Arvind, *Women in World Religions*
23. Showkat, Parveen Ali, *Studies of Women in Islam*
24. Siddiqui, M. Mazharuddin, *Women in Islam*
25. Wadia, A. R. *The Ethics of Feminism*
26. Wadud, Muhsin Amina, *Qur'an and Women*
27. Wood, Small Routh Fancies, *Women in Changing Islamic System*
28. Rifat, Hassan, "Are Human Rights Compatible with Islam" and "Religious Human Rights in the Qur'an"
29. Mayor, Ann Elizebeth, *Islam, Human Rights and Gender: Traditions and Politics*
30. Bullock, Ketherine, *Rethinking Muslim Women and Veil*

**IS-C-116      ‘ILM AL-KALAM AND MUSLIM PHILOSOPHY****Course Objectives:**

The course paper ‘Ilm al-Kalam (Scholastic Discourse) is potent and significant part of the Islamic Epistemology that added splendor and marvelous chapter to the Muslim civilization. It emerged as an academic discipline during 8<sup>th</sup> century and influenced the philosophical thought throughout centuries. Muslim philosophers approached to manifest and establish a comparative study of the Greek, Iranian and Indian thought and tried to interpret them within Islamic view point. The modern academic approaches towards Philosophy, rationality and multi-culturalism has also been incorporated to obtain maximum intellectual standards. . The Course highlights universal and philosophical character of Islam and imbibes the spirit of interaction and intellectual responsibility. The current philosophical discourse has also been incorporated.

**Unit I    Early Phase of the Scholastic Discourses**

- a) Quranic Perspective on Philosophy
- b) Basic Concepts; ‘Ilm,Iql, Tafaqh,Tababa,,Hikmah
- c) Beginning of Scholastic Discourse
- d) Interaction with Greek Thought

**Unit II    ‘Ilm al-Kalam**

- a)      Origin and Characteristics
- b)      Early Development: Jabariyah and Qadariyah
- c)      Important Schools of Kalam:
  - i)      *Mu’tazilah*
  - ii)     *Ash’ariah*
  - iii)    *Maturidiyah*

**Unit III    Peripatetic Trends in Muslim Philosophy**

- a)      Al- Kindi (185/801 – 260/873)
- b)      Al- Farabi (285/870 – 339/950)
- c)      Ibn-i Sina (370/980 – 428/1037)
- d)      Ikhwan al-Safa (4<sup>th</sup> -10<sup>th</sup> century)

**Unit IV    Muslim Response to Philosophy**

- a)      Imam al-Ghazali (450/1058 – 505/1111)
- b)      Ibn-i Rushd (520/1126 – 595/1198)
- c)      Ibn-i Taimiyah (1263 – 1328)
- d)      Contemporary Muslim Scholastic Thought

**Required Readings:**

1.    Hodgson, Marshall                      *The Venture of Islam*, Vanguard, Pakistan 2004, Vol. II pp. 327-410
2.    Iqbal, M.                                      *The Reconstruction of Religious Thought in Islam*, ed. M.Saeed Sheikh, Adam Publishers, Delhi, chap. I, IV ,



3. Nadvi, Muzafarudin *Muslim Thought and Its Source*, Delhi 1978
4. Nasr, S.Hossein & Oliver Leaman *A History of Islamic Philosophy*, New York,2004
5. Netton, Ain Richard *Muslim Neo-Platonists; An Introduction to the Philosophy of Brethren of Piety*, Routledge, 2002
6. Nicholson, R.A *A Literary History of Arabs*, Adam Publishers, Delhi, pp 365-405
7. Nomani, Shibli *Ilm al-Kalam (Urdu)*, Dar al-Musnifeen, Delhi, 1985
8. Sell, Edward *The Faith of Islam*, Mittal Publications, Delhi, chap.IV with note on p.344
9. Shariati, A *Marxism and other Western Fallacies*, Tehran, 1980
10. Sharief, M.M *A History of Muslim Philosophy*, Adam Publishers, Delhi, Vol.- I and II
11. Umrudin, M. Prof. *The Ethical Philosophy of Al-Ghazali*, Adam Publishers chap. II and III

### **Recommended Readings:**

1. Dar, B.A. *Studies in Muslim Philosophy and Literature*, Karachi, 1985
2. Deboer, T.J. *History of Philosophy of Islam*, Leiden, 1976
3. Fuller, B.A. *History of Muslim Philosophy*, Leiden
4. Shahrastani *Al-Milal wa al-Nahl*, Beirut, 1976
5. Watt, W.M. *The Formative Period of Islamic Thought*, NewYork, 1995
6. Watt, W.M. *Islamic Theology and Philosophy*, Chicago, 1994
7. Winsick, A.J. *The Muslim Creed*, Viva Publication, Delhi

**Course Objective:**

The course paper aims to acquaint the students with the main features of the world religions and to introduce them to the fact that all the religions stand for co-existence, peace and brotherhood. Also that in spite of the dissimilarities there is lot of scope for inter-faith dialogue. Dialogue is imperative to inculcate the sense of tolerance towards the co-religionists.

**Unit I Religions: Approaches**

- (a) **Religion: Definition**
- (b) **Approaches of Studying World Religions**
  - i) All Religions are True
  - ii) Unity of Religions
  - iii) Western Approaches
  - iv) Qur'anic Approach

**Unit II Aryan Religions**

- a) **Main Characteristics of Aryan Religions**
  - i) Main Features (Hinduism)
  - ii) *Satyagrah* (Hinduism)
  - iii) Buddhism, Human Sufferings and its redressal
  - iv) *Ahimsa* (Jainism)
  - v) Sikhism (Main Features)

**Unit III Semitic Religions**

- (a) Common Denominations (Abrahamic Legacy)
- (b) Judaism: Basic Teachings, Historical Development
- (c) Emergence of Christianity as a Religion: Basic Teachings, Historical Development

**Unit-IV Dialogue**

- (a) Muslim Jewish Dialogue
- (b) Muslim-Christian Dialogue
- (c) Trialogue among Abrahamic Faiths
- (d) Sufism ,Bhakhti Movement and Sikhism
- (e) Dialogue in the Contemporary World
  - i) Ahmad Deedat, William Cambel, Fethullah Gulen

**Required Readings:**

- 1 . Ahmed, Akbar S, *After Terror: Promoting Dialogue Among Civilizations*, co-ed, by Brian Frost, polity Press, 2005.
2. Ahmad, Moinudin, *Religions of All Mankind*, Kitab Bhavan, New Delhi, 1994, pp. 30- 55, 56-67, 68-87, 123-154.
3. Cole, W. Owen & Piara *The Sikhs-Their Religious Beliefs and Practices*, Vikas Pub House, Singh Sambhi,New Delhi.
4. Cox, Dr. Brian, *Faith Based Reconciliation*, ICRD, Washington USA.
5. Menzies, Allen, *History of Religion*, Anupama Pub, New Delhi.
6. Muhammad, Dr. Ibrahim, *Sociology of Religion*, Prentica Hall.

7. Nasr, Dr. Sayyid Hussain, *History of Islamic Philosophy*, (ed.)
8. Neelson and Neelson, *World Religions* Northbourne, Lord, *Religion in the Modern World*, Suhail Academy, Lahore, 2005, pp. 13-23 Modernism”, pp. 34-44 “Tradition and Anti-Tradition”.
9. Pathak, Mandir Nath, *Human Life and Teachings of Buddha*, Antique Publications, New Delhi.

### **Recommended Readings:**

1. Schuon, Frithjof, *Christianity-Islam: Essays on Esoteric Ecumenism*, Select Books Bangalore, 1985, pp. 203-246--“Dilemmas of Muslim Scholasticism”.
1. Ulfat, Aziz-us-Samad, *A Comparative Study of Christianity and Islam*, Noor Pub. House, N Delhi, pp. 66-110 “The Doctrines of Christianity and Islam”

IS-C-118

**Research Methodology in Islamic Studies  
(Materials, Methods and Techniques)**

**Course Objectives:**

The course paper aims to acquaint the students with the various techniques adopted in research. It is to accustom them with the various approaches like inter-disciplinary, traditionalist, orientalist etc., so as to train them for research programmes offered in the field of Islamic Studies.

**UNIT I Islamic Studies: An Introduction**

- a) Islamic Studies: Origin, Development and Objectives
- b) Trends and Approaches: i) Apologetics (ii) Polemics (iii) Dialogue
- c) Institutions and scholars of repute

**UNIT II Approaches and Relationships**

- a) Approaches: Interdisciplinary, Multidisciplinary, Traditionalist, Orientalist, Modernist, Islamization of Knowledge
- b) Relationship with Oriental languages and Literature

**UNIT III Research Methodology**

- a) Research: Aims and objectives
- b) Area of Interest, Identification of the Problem, Survey of Literature
- c) Source Material: Primary, Secondary ; Questionnaire, Interview etc
- d) Synopsis, Hypothesis, Thesis and Dissertation
- e) Research Methods: Historical, Analytical, Empirical etc

**UNIT IV Research Format**

- a) Transliteration, Abbreviations
- b) References and Notes (Foot and Endnotes)
- c) Translation, Plagiarism
- d) Format of the Thesis, Order of Contents
- e) Appendices, Glossary, Bibliography

**Required Readings:**

1. Anderson, *Thesis and Dissertation Writing*, New Delhi
2. Faruqi, Ismail Raj'i al-, *Islamization of Knowledge*, New Delhi
3. Gilani, S. M. Yunus, "Research in Islamic Studies: Approaches and Sources", *Hamdard Islamicus*, March 1989.
4. Iqbal, Sir Muhammad, "Some Thoughts on Islamic Studies", *Iqbal Review*, 1925.
5. Mackeen, Dr A. M. Mohmed "Islamic Studies as a University Discipline", *The Islamic Review and Arab on Affairs*, May 1969.
6. Muqim, Muhammad, *Research Methodology in Islamic Perspective*, (ed), *Institute of Objective Studies*, New Delhi
7. Nadwi, S. A. H. Ali, *Islamic Studies, Orientalist and Muslim Scholars*, Lucknow
8. Rajannan, Busnagi. *Fundamentals of Research*, American Studies Research Centre, Hyderabad

**IUST/Syllabus/Islamic Studies/IV Semester****IS-DC-119****Dissertation****Length of Dissertation: 10000-12000 Words****Credits: 06****Course Nature: Compulsory****Total Marks: 150 (Dissertation 100, Viva Voce 50)****Applicable only from July 2015**

IS-DC-120 (A)

**Introduction to Arabic IV**

Semester-1V

New Arabic Course-1V by Prof. V. Abd. al Rahim .1

۲. ترجمہ لایات القرآنیة (سورة الحشر)

۳. ترجمہ العبارات من New Arabic Course-1V

۴. عربی زبان کے دس سبق۔۔ عبد السلام ندوی

**IS-DC-120 (B)****Islam and Orientalism****UNIT- I Orientalism**

- i. Orientalism: Meaning
- ii. Orientalism: Origin and Medieval Development (An Overview)
- iii. Orientalism : Trends and Approaches

**UNIT- II Orientalism: Trends and approaches**

- i. W. M. Watt: Prophet Muhammad's (SAAS) *Sirah* of Madinan Period: Main Features
- ii. P.K.Hitti: History of *Khulafa al-Rashidun* Period
- iii. J. S. Baljon on *Tafsir* Writing

**UNIT- III Theology, Law and Mysticism in Islam**

- i. D. B. Macdonald on the Development of Islamic Theology
- ii. R.A. Nicholson's Description of Basic Concepts of Islamic Mysticism
- iii. N.J.Coulson: Primary Sources of Islamic Jurisprudence (*Qur'an and Sunnah*)

**UNIT- IV Modern Developments**

- i. Introduction to the writings of W. C. Smith
- ii. J. L. Esposito's View about Islamic Democracy and *Jihad* (An Overview)
- iii. J.O.Voll, An Introductory Account of Revival and Reform in Islam

**BOOKS RECOMMENDED**

1. Ahmad, Gorab, *Subverting Islam*, U.K.
2. Ahmad, Prof. Khurshid, *Islam and the West*, Delhi.
3. Hitti, P.K, *Islamic History of the Arabs*, Macmillan, U.K.
4. *Insight Islamicus* (Annual Journal of Department of Islamic Studies)
5. Jameelah, Maryam, *Islam and Orientalism*, Delhi.
6. Macdonald, D.B, *Development of Muslim Theology, Jurisprudence and Constitutional* , U.K.
7. Nadwi, S. A. H, *Islamic Studies, Orientalists and Muslim Scholars*, Lucknow.
8. Nicholson, R. A, *Studies in Islamic Mysticism*, Oxford.
9. Smith, W. C, *Islam in Modern History*, Oxford.
10. Esposito and Voll, J. O, *Islam and Democracy*, Oxford.
- 11 Watt, M. *Muhammad at Madina*, Oxford

**IUST/Syllabus/Islamic Studies/IV Semester**